



Church of St. John the Evangelist

Clora, Ontario
Diocese of Niagara

Third Sunday in Lent

11 am
Choral Eucharist

11:00 am Choral Eucharist (BCP)

Welcome to St. John's Elora.

Hearing Assist devices, hymn books and prayer books and children's activity packs are available from the Greeters at the back of the church.

This liturgy is live-streamed on St. John's Elora You Tube.

Mass Setting Missa Brevis

Becky McGlade

Hymn 520 The King of Love My Shepherd Is

Dominus Regit Me

*1. The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.*

*4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.*

*2. Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.*

*5. Thou spread'st a table in my sight;
thy unction grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!*

*3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.*

*6. And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house forever!*

INTROIT Shine On Me

trad. Spiritual arr. Rollo Dilworth

(sung by the Elora Children's Choir)

(congregation may be seated)

Shine on me,

I wonder if the lighthouse will shine on me,

Is a light shinin' above? Is it shinin' above in the heavens for me?

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW *(congregation can kneel or sit for prayer)*

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment.

And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.

Kyrie - Choir

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT

Celebrant: We beseech thee, Almighty God, look upon the hearty desires of thy humble servants,
and stretch forth the right hand of thy Majesty, to be our defence against all our
enemies; through Jesus Christ our Lord. **Amen.**

Lesson Exodus 20.1-17

The Ten Best Ways: A story about how the people of God learned to follow a good path.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Psalm 19

The heavens declare the glory of God; and the firmament showeth his handy-work.
One day telleth another; and one night certifieth another.
There is neither speech nor language; their voice cannot be heard;
Yet their sound is gone out into all lands; and their words into the ends of the world.
In them hath he set a tabernacle for the sun;
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again;
and there is otoling hid from the heat thereof.
The law of the Lord is an undefiled law, restoring the soul;
the testimony of the Lord is sure, and giveth wisdom unto the simple.
The precept of the Lord are right, and rejoice the heart;
the commandment of the Lord is pure and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever;
the judgements of the Lord are true and righteous altogether.
More to be desired are they than gold, yea than much fine gold;
sweeter also than honey and the honey-comb.
Moreover, by them is thy servant taught; and in keeping of them there is great reward.
Who can tell how of the offendeth? O cleanse thou me from my secret faults.
Keep thy servant also from presumptuous sins, lest they get the dominion over me;
so shall I be undefiled and innocent from the great offence.
Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight,
O lord, my strength and my redeemer.

GRADUAL HYMN 394 Eternal Unchanging

St. Basil

(During the singing of this hymn children are invited to follow the Crucifer out of the church for a program in the Parish Centre (yellow house)).

*1. Eternal, Unchanging, we sing to your praise;
your mercies are endless and righteous your ways;
your servants proclaim the renown of your name.
You rule in omnipotence, ever the same.*

*2. Again we rejoice in the world you have made,
your mighty creation in beauty arrayed;
we thank you for life and we praise you for joy,
for love and for hope that no power can destroy.*

*3. We praise you Jesus, our Master and Lord,
the might of his Spirit the truth of his word,
his comfort in sorrow, his patience in pain,
the faith sure and steadfast that Jesus shall reign.*

(please remain standing)

GOSPEL: John

The Lord be with you.

And with thy Spirit

The Holy Gospel is written in the 2nd chapter of the gospel of John beginning at the 13th verse.

Glory be to thee O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of Christ.

Praise be to thee, O Christ.

THE NICENE CREED

All: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

ANTHEM The Heavens are Telling

Franz Josef Haydn

The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

In all the lands resounds the word,
Never unperceived, ever understood.

Today that is coming speaks it the day,
The night that is gone to following night.
The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

HOMILY Canon Paul Walker

Offertory Hymn 508 I Heard the Voice of Jesus Say

Kingsfold

(An offering is collected during this hymn. If you would like a receipt for your gift, please use the pew Envelopes. If you prefer, you can send an E-Transfer to support St. John's at treasurer.stjohnselora@gmail.com. Thank you for your generosity.)

*1. I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one,
lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn and
sad;
I found in him a resting place,
and he has made me glad.*

*2. I heard the voice of Jesus say,
"Behold, I freely give the living water;
thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that lifegiving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*3. I heard the voice of Jesus say,
"I am this dark world's light; look unto me, thy
morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my
sun; and in that light of life
I'll walk till travelling days are done.*

Offertory Sentence

Celebrant: Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee.

All: And of thine own have we given thee.

INTERCESSIONS *(You may kneel or sit for prayer)*

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

Leader: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

***People:* Hear our prayer.**

Leader: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

***People:* Hear our prayer.**

We offer these prayers from our hearts for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*
God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*
Hear also what Saint Paul saith:
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*
Hear also what Saint John saith.
If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you;

All: And with thy spirit.

Celebrant: Lift up your hearts;

All: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

All: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and

Preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Choir: Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: **Amen.**

Celebrant: The peace of the Lord be always with you;

All: **And with thy Spirit.**

All: **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Administration of Communion

Everyone is welcome to come forward to receive the sacrament as a symbol and reminder of God's promise to be with you. Please come forward during the singing of the Agnus Dei. If mobility challenges prevent you from navigating the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.

If you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. Simply fold your arms together to indicate you would like a blessing.

Communion Motet **Meditabor in mandatis tuis** –

Giovanni Pierluigi da Palestrina

I will meditate on thy commandments, which I have loved exceedingly:
and I will lift up my hands to thy commandments, which I have loved.

Celebrant: Let us pray.

OUR Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Hymn 505 Be Thou My Vision

Slane

*1. Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*

*3. Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.*

*2. Be thou my vision, and thou my true Word:
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.*

*4. High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

Coffee, tea and treats are served downstairs in Thompson Hall following the service.

Choir	Lesley Bouza, Jennifer Krabbe, Rebecca McKay, Janelle Santi, Kate Wright, Emily Burnett, Audrey Coates, Autumn Debassige, Kate Helsen, Jerome Chang, Lanny Fleming, Quade Nielsen, Sharang Sharma, Michael Cressman, Paul Genyk-Berezowsky, Alan Macdonald, Luke MacLean
Elora Children's Choir	Kate Wright, Director, Nancy Fischer, piano
Greeters	
Readers	Guinevere Kern, Judy Steers
Chalice Bearers	Doris M'Timkulu, Ken Edwards
Altar Guild	Wendy Donohue, Meg Prichard
Technician	Jon Warland

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Events This Week at St. John's

Monday

2:00 Bible Study (Parish Centre)

7:00 Bible Study (Portage)

Tuesday

5:30 Volunteer Choir

6:30 Compline Choir Rehearsal

8:00 Compline Service

Wednesday

9:30 Knitters and Quilters

9:30 Diocesan Clergy Lenten Day (St. John's Ancaster)

10:00 Holy Communion

12:00 Centre Wellington Ministerial (Thompson Hall)

6:00 Men's Dinner (Thompson Hall)

Thursday

11:00 Service at Wellington Terrace

7:00 Parish Choir

Friday

10:30 Song Circle

1:30 Service at Heritage River

3:00 Lent Book Study (Parish Centre)

Sunday March 10 - Fourth Sunday in Lent

8:00 Holy Communion (BCP)

9:00 Holy Eucharist with Volunteer Choir

11:00 Choral Matins with Parish Choir

Thinking About Baptism

If you or someone you know may be thinking about baptism, there is a booklet available in the Narthex called "Thinking about Baptism". Help yourself to a copy of the booklet and contact the clergy if you are interested in preparing for baptism. Baptism will be celebrated at the Easter Vigil on Saturday, March 30, 7:30 p.m.

Rector: The Rev'd Canon Paul J. Walker rector.stjohnselora@gmail.com
Director of Music: Dr. Patrick Murray music.stjohnselora@gmail.com
Organist: Jurgen Petrenko
Sexton and Caretaker: Garry Cantlon sexton.stjohnselora@gmail.com
Administration: Thomas Littlewood parish.stjohnselora@gmail.com
Honorary Assistants: Rev'd John Lockyer, Rev'd Judy Steers

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Follow St. John's Elora on Facebook, Instagram, and YouTube

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*Proclaim the Love of Christ – Engage and Involve
Musical Outreach – Open Doors*

Welcome to St. John's Elora

Learn More

To learn more about St. John's through the Pastoral Letter sent from the Rector every Saturday, send an email to rector.stjohnselora@gmail.com

Elora Children's Choir - Today, 11:00 a.m.

Welcome to all the parents and family of the members of the Elora Children's Choir to St. John's. It is great to have you join us for worship at St. John's. After the service you are invited to gather downstairs for some refreshments and conversation after the service.

Congregation of Church Mice

Thank you to Doreen Wilson of the Knitters and Quilters who created a congregation of church mice representing people at St. John's. See who you can recognize in this assembly as they are all appropriately displayed at the baptismal font - the place where our journey of faith begins.

Bible Study - Mondays at 2:00 p.m.

Join Rev'd John Lockyer and others who are exploring themes in the gospel of Mark.

Compline Service - Tuesday March 5

The choir rehearses at 6:30 on the day of the service. Please let Patrick know if you would like to participate as a member of the Compline Choir. The service begins at 8:00 p.m. and everyone is welcome to attend this reflective and short liturgy to end the day. Compline is offered on Tuesday March 5, April 9, May 7 and June 4.

Men's Dinner - Wednesday March 6, 6:30 p.m.

Our speaker will be Wayne Simpson, a professional photographer and author who is based in Elora. Wayne's talk is titled "Portraits in Resilience" which is based on his current book. His book will be available for sale at the end of the evening - price \$65 - either cash or by e-transfer. Please let Ian Hornsby know by Thursday February 29th if you plan to attend. ihornsby0@gmail.com

Song Circle - Friday at 10:30 a.m.

Join Stan Litch as he leads an informal time of signing some old tunes on Fridays at 10:30. It's a fun and informal time together of signing and stories. All are welcome.

Lent Book Study

"Being Disciples: Essentials of the Christian Life" by Rowan Williams. Join the Rector to reflect on this book together. Copies of the book are available to purchase. We meet this **Friday at 3:00** in the Parish Centre.

Concert - Sunday March 17, 3:00 p.m.

J.S. Bach: Sonatas for Violin and Harpsichord

Noemy Gagnon-Lafrenais, violin and Christopher Bagan, harpsichord.

Come to hear Bach's 1st, 4th, and 6th sonatas for violin and harpsichord, masterfully performed by the concertmaster of Montreal's Arion Baroque Orchestra and one of Canada's foremost harpsichord players.

St. John's Concert series is held throughout the year for the community; admission is by donation.

Vestry

One of the things Vestry accomplished on February 24 was to elect and appoint a new leadership team for this year. Please welcome the following people:

Wardens: Pam Gradwell, Jon Warland, Colleen Murray and Peter Barr.

Members of Synod: Ian Rice and Thomas Littlewood; Nancy Kendall (Alternate).

Members of Parish Council: Dawn McClure, Ian Hornsby, Jane Anne Murray, Bob Cooper, Wendy Boose, Margaret Johnson, Gerry Hill, Barb Watkins.

Treasurer: Andrew Hirst; Book Keeper: Susan Hirst; Property: Jon Warland; Givings: Thomas Littlewood; Columbarium: Pat Ellis.

Parish Council meets 6 times in the year to review the finances and support how we carry out the ministry and the vision of the parish as approved by Vestry.

Washrooms

Washrooms are located at the west entrance of the church, downstairs in Thompson Hall, and an accessible washroom is located at the Parish Centre (yellow house east of the church).